

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 01 2002

Returned to applicant for correction NOV 26 2002

Corrected application filed DEC 05 2002

Map filed DEC 05 2002

The applicant **County of Clark** hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use** of water heretofore appropriated under **Permit Number 15941, Certificate Number 4601**

1. The source of water is **Underground**
2. The amount of water to be changed **0.025 c.f.s.**
3. The water to be used for **Parks and Recreation**
4. The water heretofore permitted for **Recreation and Domestic**
5. The water is to be diverted at the following point in **Government Lot 3 in the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 22 South, Range 61 East, M.D.M., or at a point from which the West Quarter Corner of said Section 1, bears South 60° 30' 48" West a distance of 2,756.91 feet**
6. The existing permitted point of diversion is located within in the **Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 24, Township 21 South, Range 61 East, MD.M., or at a point from which the South Quarter Corner of said Section 24, bears South 26° 23' 55" East a distance of 1,204.41 feet**
7. Proposed place of use **Government Lot 4 in the Northwest Quarter (NW $\frac{1}{4}$), the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), a portion of Government Lot 3 in the Northwest Quarter (NW $\frac{1}{4}$), a portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), Section 1, Township 22 South, Range 61 East, M.D.M.**
8. Existing place of use **A portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 24, Township 21 South, Range 61 East, M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **May 1 to October 31** of each year.
11. Description of proposed works **Existing 12 $\frac{3}{4}$ " drilled and cased well approximately 500 feet deep, equipped with pumps capable of delivering 250 G.P.M, reservoir lake and distribution works piping**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **In place**
14. Estimated time required to complete the application of water to beneficial use **One (1) year**

15. Remarks: These rights to be commingled with existing rights at place of use

By James P. Stacy, W.R.S. 763 (Agent)
s/ James P. Stacy
5051 Paradise Road
Las Vegas, Nevada 89119

Compared cac/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 15941, Certificate 4601, is issued subject to the terms and conditions imposed in said Permit 15941, Certificate 4601, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, but not to exceed 9.12 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 23, 2005

Proof of completion of work shall be filed before:

June 23, 2005

Water must be placed to beneficial use on or before:

May 23, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 23, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of May, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____